

GALLATIN COUNTY 4-H NEWSLETTER

September 2008

Awards Banquet

Come join us as we celebrate another 4-H year and honor some well deserving members and leaders.

When: September 22, 2008

Where: Beall Park Community Center, 415 N. Bozeman

What Time: 6:00 Dinner, 6:30 Awards

Pre-register, call 388-3213 by September 17, 2008

Cost: \$3.00 per person/\$15 max family

Families with last name starting with **A-L**, please bring a **salad or side dish**.

Families with last name starting with **M-Z**, please bring a **dessert**.

What Is Provided

Dinner - main dish
Coffee & Punch
Plates & Plastic tableware



Enrollments for the 2008-2009 4-H Year

Enrollment packets are available at the 4-H office for pick up — the deadline to re-enroll without late fees is October 31st. Regular enrollment fees are \$15 per member - \$30 per family (**not including the leader membership**) - \$5 per leader - \$5 per Cloverbud.

Enrollments received after **October 31st** will be charged a \$5 late fee per member/leader. Each additional month after that will be an additional \$5 per month with a maximum of \$15.00 per member or leader. You may pick up your enrollment forms and Clovers at the Gallatin County 4-H office. If you have any questions call us at 388- 3213.



Important Information about Shooting Sports Enrollments

4-H members must be at least 9 years old as of October 1, 2008 in order to enroll in any shooting sports project. This includes air rifle, air pistol, archery, and small bore. If you have any questions, please call the 4-H office.

Congratulations to Anne Lambrecht!

She won the Montana State Fair with her lamb. She also competed at the Montana Fair in Billings, placing 4th.

Unlimited Leaders Council Meeting

YOU'RE INVITED - The next meeting will be held on September 9th at 6:30 at Mackenzie River Pizza in Belgrade. As always, all 4-H members, leaders and families are invited to attend these meetings.

Needed - New Council Members

The 4-H Council is a group of volunteers who set the policy and guidelines for 4-H in Gallatin County. The council meets the 2nd Tuesday of every month at 6:30 p.m. in the meeting room at Mackenzie River Pizza in Belgrade. Elections will take place at the Awards Banquet. If you or anyone you know is interested in serving on this board, please call the 4-H office at 388-3213. The Unlimited Leaders Council will have various positions open for the 2008-2009 4-H year. Please consider running for one. Come see how you can become a part of this wonderful group of volunteers.

